



# Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM

To have your event in the **HighlandGriffith Chamber Member Happenings**, send a pdf of your flier or announcement to [info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com). If possible, send your file at least 2 weeks in advance. Include 'Member Happenings' in the subject line of your email. Member Happenings will go out weekly on Monday. **Due to file size limitations, only two weeks worth of events will be included.**

*This is a free service to HighlandGriffith Chamber Members only. The HighlandGriffith Chamber reserves the right to refuse or edit a digital file. The flier must advertise an event or Chamber Member benefit, not a sale or product. **For example:** Benefits, seminars and open houses, or events are acceptable. Advertising a product, listing sales advertisements, or fliers requesting sponsorship are not acceptable.*

***The only exception is our Non-profit organizations may sell products that are for fundraising purposes, but may not use this for requesting sponsorships. Sponsorship requests are to be done in the Member to Member Networking group.***



# Ribbon Cutting Business After Hours



Tuesday - June 15 - 5-7 p.m.



358 Division Street- Schererville, IN



Discover this unique property located in an industrial zone of Schererville, perfect for a variety of businesses that need extra space.

Take a Treasure Tour of the property and be entered into a contest for door prizes.



Mix and Mingle with members of  
Highland/Griffith,  
Schererville and Munster Chambers



Refreshments, Beer, Wine & Spactacular Secret Slush.



Christine Neal -Realtor  
Cell: 219-670-2111



Contact Us  
[ChristerMarketing@gmail.com](mailto:ChristerMarketing@gmail.com)



Visit Us  
[ShopNWIHomes.com](http://ShopNWIHomes.com)



**Open Interviews Thursday, June 17th!**

# **HIRING**

*Extravaganza* **12p-4p**

**Respite Care Services, Inc**  
**9000 Indianapolis BLVD**  
**There's No Better Time To Work Here!**

*Signing Bonuses!*  
**\*Up To...**  
**\$2,000**

**Call Today 219-972-8172!**

Signing Bonuses Apply To New Employees That Hire In Between June & July, 2021  
And Successfully Complete The First 90 Days Of Employment After The Initial Training.  
\*Other Conditions May Apply





**Saturday,  
June 19, 2021**

**Wicker Memorial  
Park**

8554 Indianapolis Blvd.  
Highland IN  
(Pavilion on the North-West  
Side of the Park)

Registration:  
9:30am  
Opening Remarks:  
10:15am

COME FOR THE RUN AND  
STAY FOR THE FUN! TIE DYE,  
RAFFLE BASKETS, FOOD &  
MORE.

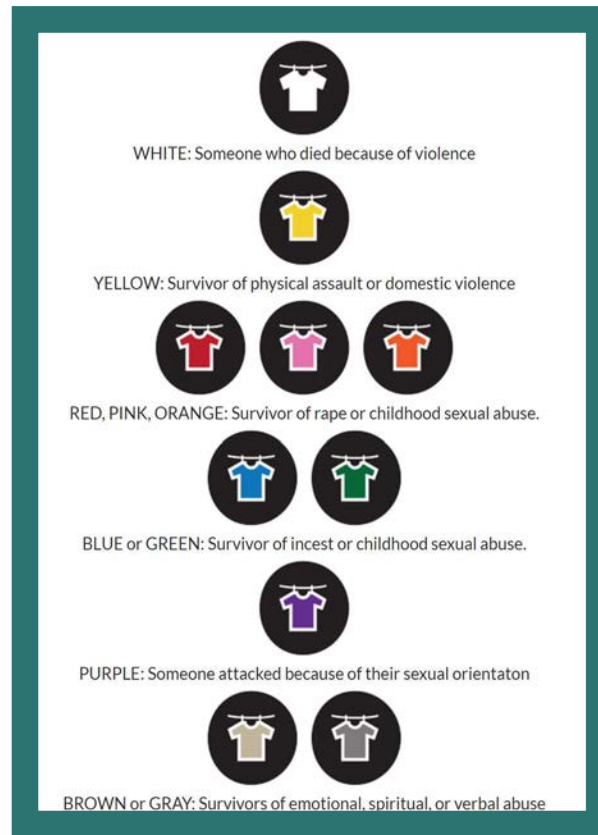
**Raise \$300: lunch is on us!**

**Raise \$500: \$25 gift card  
to Amazon**

**The Top Fundraiser (must  
raise over \$500) will  
receive a \$50 Amazon  
Card.**

# THE CLOTHESLINE PROJECT

What do the colors mean?



**The Clothesline Project will be  
displayed at our event.**

**For more information on the history  
of the project, please visit:**

**<https://theclotheslineproject.org/>**

# 18<sup>TH</sup> ANNUAL



## WALK IN THE PARK

TYING ALL COLORS TOGETHER TO  
REPRESENT ALL SURVIVORS!



## PARTICIPANT INFORMATION

Name	
Address	
City, State, Zip	
Email	
Team Name	

Personal Fundraising Goal: \$ \_\_\_\_\_

THANK YOU TO OUR SPONSORS:



## RECRUIT SPONSORS

Donor Name	Amount
<b>Total:</b>	

\*Please make checks payable to Fair Haven Rape Crisis Center.

### Donate by Mobile Phone

Text **"GIVE to 49420"** to  
#623-3GIVING / #623-244-8464

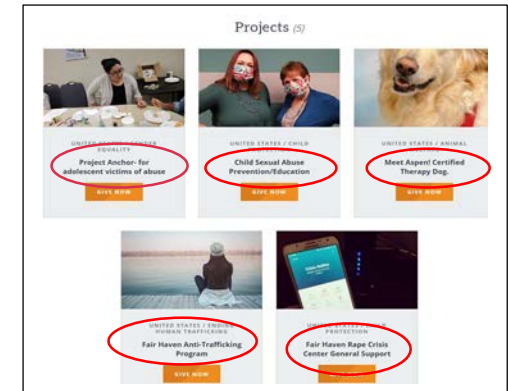
Message & data rates may apply.

## ONLINE FUNDRAISING

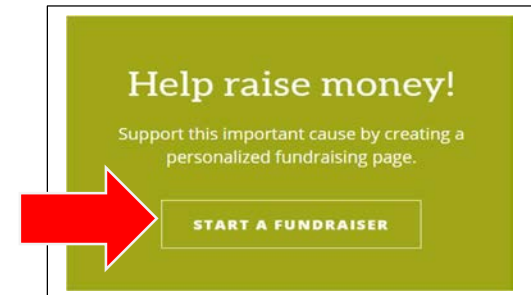
Enter Link:

<https://www.globalgiving.org/donate/8595/fair-haven-inc/>

1. Scroll Down to "Projects" & click the project name you wish to support.



2. Scroll down & click **start fundraiser**.



3. Fill in your information.
4. Click **create fundraiser**.



5. Share on social media!

# Congratulations!



**The Buns Care Charity** is pleased to announce the awarding of Scholarships to six deserving Lake County graduating high school seniors

*Pictured, from left to right: **Alexis Hill** – Lake Central HS, **Kelly Hayes** – Lake Central HS, **Destiny Clay** – Andrean HS, and **Makayla Buckmaster** – Calumet New Tech HS.*

*Not pictured: **Stephanie Ritz** – Griffith HS, and **Erica Armas** – Calumet New Tech HS*



**Office at 825 W 45<sup>th</sup> St – Griffith. IN 46319**

*The Buns Care Charity is a 501c3 nonprofit, 100% volunteer, dedicated to the education and welfare of Lake County's underprivileged children.*

[www.BunsCare.org](http://www.BunsCare.org) website

email [mail@BunsCare.org](mailto:mail@BunsCare.org)



# *We're Planting a Seed In Your Neighborhood!*

The School Town of Highland Food Service Department will be serving **FREE CURBSIDE SUMMER MEALS** to any child.\*  
This program is **OPEN TO EVERYONE!** (0-18 years old)

**June 7th - July 29th , 2021**

Monday - Thursday

**Johnston Elementary**

12:00-1:00 pm

Lunch *(with Next Day Breakfast)*

**Merkley Elementary**

11:00-12:00 pm

Lunch *(with Next Day Breakfast)*

**June 1st - June 30th , 2021**

Monday - Thursday

**Highland Middle School**

12:00-1:00 pm

Lunch *(with Next Day Breakfast)*

Join us for **Weekly Fun Days** at Johnston & Merkley featuring Highland Community Partners!

June 7

**Zandstra's Plant Giveaway**

*\*While Supplies Last*

June 16

**Highland Parks & Recreation**

June 23

**Tri Kappa**

June 28 *(Johnston Only)*

**NWI Food Bank**

July 7 *(Merkley Only)*

**Indiana Dairy Association**

July 14 *(Merkley Only)*

**Girls on the Run**

July 21 *(Johnston Only)*

**Superhero Training & Supply**

July 28

**Franciscan Health**



## *Help us Grow!*



**ADRIAN A. SANTOS  
NORTH TOWNSHIP TRUSTEE**

# **Jazz** *in the Park*

**SPECIAL GUEST  
JOE MARCINEK  
BAND**

**7PM**

**--TO--**

**9PM**

**JUNE  
22**

**CASH BAR  
FOOD TRUCK  
QUESTIONS?  
219-313-3934**

**WICKER PARK BREEZEWAY  
RIDGE RD. & US RT 41  
HIGHLAND, IN  
FREE ADMISSION**



WICKER MEMORIAL PARK  
**ADRIAN A. SANTOS**

NORTH TOWNSHIP TRUSTEE PRESENTS

**TICKETS**  
**\$7**

*Summer*  
**CONCERT SERIES 2021**

**21 AND OVER**  
**RAIN OR SHINE**

Thursdays 7:30pm - 10:30pm | Doors open at 6:00pm

Tickets Available At **Eventbrite**

SEASON PASSES AVAILABLE FOR \$50



**6-24**

**Trippin Billies**  
DAVE MATTHEWS TRIBUTE  
TRIPPINBILLIES.COM



**7-1**

**One of These Nights**  
A TRIBUTE TO THE EAGLES  
ONEOFTHESENIGHTSBAND.COM



**7-8**

**Small Town**  
A JOHN MELLENCAMP  
EXPERIENCE  
FACEBOOK.COM/SMALL.TOWN.BAND.INDIANA



**7-15**

**Double Vision**  
THE ULTIMATE FOREIGNER  
EXPERIENCE  
DOUBLEVISIONBAND.COM



**7-22**

**Kashmir**  
CHICAGO'S LED ZEPPELIN SHOW  
KASHMIRCHICAGO.COM



**7-29**

**MegaBeatles**  
A TRIBUTE TO THE MUSIC OF  
THE BEATLES  
FACEBOOK.COM/MEGABEATLES



**8-5**

**Southern Accents**  
A TRIBUTE TO TOM PETTY  
SOUTHERNACCENTS.COM



**8-12**

**Queen Flash**  
A TRIBUTE TO THE  
MUSIC QUEEN  
QUEENFLASH.CA



**8-19**

**Echoes of Pompeii**  
PINK FLOYD TRIBUTE  
ECHOESOF POMPEII.COM



**9-9**

**Heavy**  
SPECIALIZING MOTOWN, R&B,  
LATIN, & SOFT ROCK  
THEBANDHEAVY.ORG

**SAVE THE DATE**  
**PINTS**  
**IN THE 8/21**  
**PARK 5-9PM**

**PURCHASE A TABLE FOR 8**  
**FOR \$10 PER PERSON.**  
**FOOD & BEVERAGE**  
**AVAILABLE FOR PURCHASE.**  
**NO OUTSIDE FOOD, DRINKS,**  
**OR COOLERS ALLOWED.**

RESERVE TABLES BY CALLING 219.313.3934  
WICKERMEMORIALPARK.COM

WICKER MEMORIAL PARK SOCIAL CENTER  
RIDGE RD. & 41 HIGHLAND, IN. 46322

**ADRIAN A. SANTOS  
NORTH TOWNSHIP  
TRUSTEE**



# **CRUISE NIGHTS**

## **AT WICKER MEMORIAL PARK**

**4PM - 7PM  
WEDNESDAYS**

**MAY 26**

**JUNE 23**

**JULY 28**

**AUGUST 25**

**SEPTEMBER 22**

**HALLOWEEN CRUISE**

**OCTOBER 27**

**FOOD VENDORS, MUSIC  
FREE ADMISSION**

**PARKING OPENS AT 3:30PM  
LIMITED AVAILABILITY**

**WICKER MEMORIAL PARK  
RIDGE RD. & ROUTE 41 HIGHLAND, IN**

**FOR MORE INFORMATION CONTACT: KELLY BRIDGES | (219)313-3934**