



**HighlandGriffith**  
CHAMBER OF COMMERCE  
*Promoting Good Business*

# Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM

To have your event in the **HighlandGriffith Chamber Member Happenings**, send a pdf of your flier or announcement to [info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com). If possible, send your file at least 2 weeks in advance. Include 'Member Happenings' in the subject line of your email. Member Happenings will go out weekly on Monday. **Due to file size limitations, only two weeks worth of events will be included.**

*This is a free service to HighlandGriffith Chamber Members only. The HighlandGriffith Chamber reserves the right to refuse or edit a digital file. The flier must advertise an event or Chamber Member benefit, not a sale or product. **For example:** Benefits, seminars and open houses, or events are acceptable. Advertising a product, listing sales advertisements, or fliers requesting sponsorship are not acceptable.*

***The only exception is our Non-profit organizations may sell products that are for fundraising purposes, but may not use this for requesting sponsorships. Sponsorship requests are to be done in the Member to Member Networking group.***



**CHEEVER PARK PRESENTS  
THE MIDWEST CHAMPIONS  
1-WALL BIG BALL DOUBLES TOURNAMENT**



CHEEVER PARK  
600 N JAY STREET  
GRIFFITH, INDIANA 46319



**A DIVISION DOUBLE ELIMINATION  
B DIVISION DOUBLE ELIMINATION  
50+ DOUBLE ELIMINATION**

**TOURNAMENT WILL BE LIMITED TO 20 TEAMS PER DIVISION**

**SATURDAY, JUNE 5TH, 2021  
10:00AM**

**(PLEASE ARRIVE 30 MIN PRIOR TO START TIME)**

**ENTRY DEADLINE: JUNE 1ST, 2021**

**\$25 A PLAYER  
CASH PAYOUTS AND TROPHIES TO WINNERS**

**WE ARE CALLING ALL PLAYERS FROM MIDWEST, EAST AND WEST COAST**

**ENTRY OR INFORMATION CONTACT:  
ANTHONY LA ROCCA  
347-524-9126**

**NEAREST HOTEL:**

**BEST WESTERN NORTHWEST INDIANA INN  
3830 179TH STREET, HAMMOND, INDIANA  
219-844-2140**

**FOOD AND BEVERAGES WILL BE SUPPLIED  
EYE PROTECTION REQUIRED**



# People need people

## GIVE BLOOD

Schedule an appointment today





# *We're Planting a Seed In Your Neighborhood!*

The School Town of Highland Food Service Department will be serving **FREE CURBSIDE SUMMER MEALS** to any child.\*  
This program is **OPEN TO EVERYONE!** (0-18 years old)

**June 7th - July 29th , 2021**

Monday - Thursday

**Johnston Elementary**

12:00-1:00 pm

Lunch *(with Next Day Breakfast)*

**Merkley Elementary**

11:00-12:00 pm

Lunch *(with Next Day Breakfast)*

**June 1st - June 30th , 2021**

Monday - Thursday

**Highland Middle School**

12:00-1:00 pm

Lunch *(with Next Day Breakfast)*

**Join us for Weekly Fun Days at Johnston  
& Merkley featuring Highland  
Community Partners!**

June 7

**Zandstra's Plant Giveaway**

*\*While Supplies Last*

June 16

**Highland Parks & Recreation**

June 23

**Tri Kappa**

June 28 *(Johnston Only)*

**NWI Food Bank**

July 7 *(Merkley Only)*

**Indiana Dairy Association**

July 14 *(Merkley Only)*

**Girls on the Run**

July 21 *(Johnston Only)*

**Superhero Training & Supply**

July 28

**Franciscan Health**



## *Help us Grow!*

*You're Invited*



# AVENUE 912

## EVENTS CENTER

---

# RIBBON CUTTING CEREMONY

---

Tuesday June 8th

4pm - 6pm

(Ribbon Cutting @ 5pm)

Beer and Wine will be provided

202 W. Ridge Road

Griffith, IN 46319

219-306-6790

[www.avenue912events.com](http://www.avenue912events.com)



AVENUE  
**912**



**HighlandGriffith**  
CHAMBER OF COMMERCE  
*Promoting Good Business*



# Highland! Eat to **support**

HIGHLAND EDUCATION  
FOUNDATION

For online orders  
use promo code: **GR174460H**

 Powered by  
**GroupRaise**

**WEDNESDAY, JUNE 9TH**  
10:30 AM - 9:00 PM



MOD Pizza  
10441B Indianapolis Blvd.





*You're Invited...*



**Superior Air Ground Ambulance  
OPEN HOUSE**

**June 10, 2021 from 3pm - 6pm**

**Location:**  
**Superior Ambulance  
Corporate Office  
9835 Express Drive  
Highland, IN 46322**



**Refreshments and Gourmet Grilled Cheese Will Be Served**



Join us for a one-mile, pet friendly walk in honor of local shelter pets.



**LET'S CELEBRATE  
80 AMAZING YEARS  
OF SAVING PETS  
IN INDIANA**

This year, there are two great ways to participate. Choose to join us in-person on or participate through a virtual walk.

**SATURDAY, JUNE 12 AT  
COMMUNITY PARK IN MUNSTER, IN  
PARTICIPATION FEE: \$25.00**

**RAISE \$50.00+ AND RECEIVE AN OFFICIAL PAWS IN THE PARK SUPPORTER T-SHIRT.  
FUN FOR THE ENTIRE FAMILY!**

**GREAT FOOD**

**PET-FRIENDLY  
VENDORS**

**GAMES AND PRIZES**

To get involved through your school, please contact your participating service group leader or email [info@humaneindiana.org](mailto:info@humaneindiana.org)

**SAVE YOUR SPOT!  
[HumaneIndiana.org/pawsinthepark](https://HumaneIndiana.org/pawsinthepark)**

Humane Indiana is a not-for-profit 501(c)3 organization whose mission is to lead the community in the humane treatment of all animals.

**THANK YOU,  
SPONSORS!**

**LERNER & ROWE®**  
INJURY ATTORNEYS





YOU ARE CORDIALLY INVITED TO

THE

*soirée*

AN EVENT TO FIGHT HUNGER

HYBRID EXPERIENCE: CHOOSE IN-PERSON or VIRTUAL

**SUNDAY, JUNE 13 | 2-5PM**

**THE FOOD BANK OF NORTHWEST INDIANA 6490 BROADWAY, MERRILLVILLE**

Register Today at [foodbanknwi.org/soiree](http://foodbanknwi.org/soiree)

### CHOOSE YOUR EXPERIENCE

#### IN-PERSON

**\$50**

Enjoy Tastes from Local Chefs, Restaurants,  
& Breweries, Wine Barrel & Champagne Raffle,  
Silent Auctions, LIVE Music, Entertainment,  
Dancing & More!

#### VIRTUAL

**\$50**

Experience the Evening, LIVE Music,  
& Entertainment via The Event Live Stream,  
Take-Home Charcuterie Box, Online Access  
to Silent Auction & Raffles, & More!

#### VIP EXPERIENCE

**\$150**

Gain Exclusive Access to The VIP Lounge.  
Enjoy High-End Wine Tasting, Chef's Table Presentation,  
Special Silent Auction & Mystery Bag Access, & More!

*Presented By*



**Midwest  
Express Clinic**



*sponsored by*



**Saturday,  
June 19, 2021**

**Wicker Memorial  
Park**

8554 Indianapolis Blvd.  
Highland IN  
(Pavilion on the North-West  
Side of the Park)

**Registration:**  
9:30am  
**Opening Remarks:**  
10:15am

COME FOR THE RUN AND  
STAY FOR THE FUN! TIE DYE,  
RAFFLE BASKETS, FOOD &  
MORE.

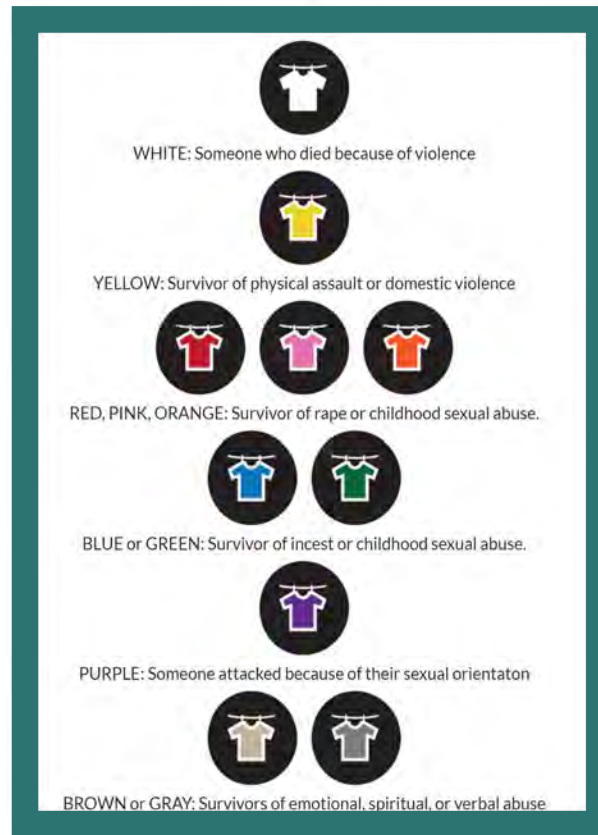
**Raise \$300: lunch is on us!**

**Raise \$500: \$25 gift card  
to Amazon**

**The Top Fundraiser (must  
raise over \$500) will  
receive a \$50 Amazon  
Card.**

# THE CLOTHESLINE PROJECT

What do the colors mean?



**The Clothesline Project will be  
displayed at our event.**

**For more information on the history  
of the project, please visit:**

**<https://theclotheslineproject.org/>**

# 18<sup>TH</sup> ANNUAL



## WALK IN THE PARK

**TYING ALL COLORS TOGETHER TO  
REPRESENT ALL SURVIVORS!**



## PARTICIPANT INFORMATION

Name	
Address	
City, State, Zip	
Email	
Team Name	

Personal Fundraising Goal: \$ \_\_\_\_\_

THANK YOU TO OUR SPONSORS:



## RECRUIT SPONSORS

Donor Name	Amount
<b>Total:</b>	

\*Please make checks payable to Fair Haven Rape Crisis Center.

### Donate by Mobile Phone

Text **"GIVE to 49420"** to  
#623-3GIVING / #623-244-8464

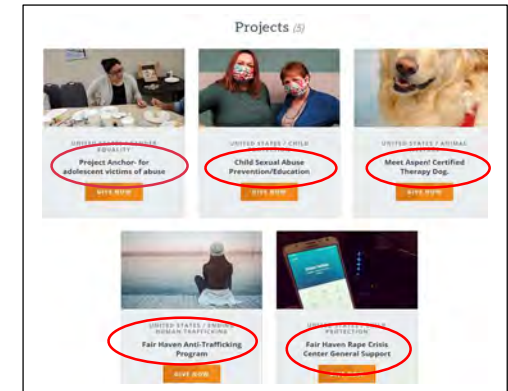
Message & data rates may apply.

## ONLINE FUNDRAISING

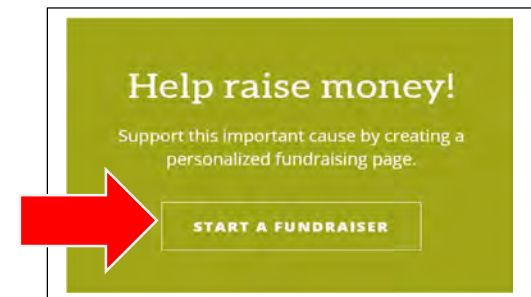
Enter Link:

<https://www.globalgiving.org/donate/8595/fair-haven-inc/>

1. Scroll Down to "Projects" & click the project name you wish to support.



2. Scroll down & click **start fundraiser**.



3. Fill in your information.
4. Click **create fundraiser**.



5. Share on social media!