



HIGHLANDGRIFFITHCHAMBER.COM

To have your event in the **HighlandGriffith Chamber Member Happenings**, send a pdf of your flier or announcement to info@highlandgriffithchamber.com. If possible, send your file at least 2 weeks in advance. Include 'Member Happenings' in the subject line of your email. Member Happenings will go out weekly on Monday. **Due to file size limitations, only two weeks worth of events will be included.** 

This is a free service to HighlandGriffith Chamber Members only. The HighlandGriffith Chamber reserves the right to refuse or edit a digital file. The flier must advertise an event or Chamber Member benefit, not a sale or product. **For example:** Benefits, seminars and open houses, or events are acceptable. Advertising a product, listing sales advertisements, or fliers requesting sponsorship are not acceptable.

The only exception is our Non-profit organizations may sell products that are for fundraising purposes, but may not use this for requesting sponsorships. Sponsorship requests are to be done in the Member to Member Networking group.



presents Nurse Julie Markowitz TOPIC: EXERCISE

#### NWI Parkinson is inviting you to a scheduled Zoom meeting. Topic: NWI Parkinson Discussion Group with Nurse Julie Markowitz talking about EXERCISE

Time: Apr 27, 2021 11:15 AM Central Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/85870781586?pwd=THJTYzZuNXdIWUh1K0ZKeGtoNy9VQT09

Meeting ID: 858 7078 1586 Passcode: 4p19Q3 One tap mobile

+13126266799,,85870781586#,,,,\*372354# US (Chicago)

Dial by your location +1 312 626 6799 US (Chicago)

Meeting ID: 858 7078 1586 Passcode: 372354 Find your local number: <u>https://us02web.zoom.us/u/kcKmFfGin6</u>

You should be able to highlight the address below and join us. If that does not work, just copy and paste the line in blue to your address line and hit "ENTER."

https://us02web.zoom.us/j/85870781586?pwd=THJTYzZuNXdIWUh1K0ZKeGtoNy9VQT09

#### SPONSORED BY: ADRIAN A. SANTOS, NORTH TOWNSHIP TRUSTEE & LAKE COUNTY HEALTH DEPARTMENT

## COVID-19 VACCINATION SITE 1ST DOSE: APRIL 20 - MAY 18 2ND DOSE: MAY 19 - JUNE 14 MONDAY, TUESDAY, & WEDNESDAY 8AM - 12 NOON & 1PM - 5PM

WICKER MEMORIAL PARK SOCIAL CENTER RIDGE RD. & RT. 41 HIGHLAND, IN (219)932-2530 EXT. 0

#### ADRIAN A. SANTOS NORTH TOWNSHIP TRUSTEE

### TO REGISTER DIAL 211 OR GO TO OURSHOT.IN.GOV

## Tuesday, April 27th- 5-9 p



Dan's Pierogies 1/2 Reuben Sandwich w/ Chips- \$5- (until 7:30 pm)

Growlers\* Penne Marinara w/ Sausage and Peppers -\$5

The Counter Ice Cream Pie Slices (Sweet & Salty or Lola's Coffee)- \$4.75

Langel's Pizza City Chicken w/ Coffee Bourbon BBQ Sauce - \$5

Maria's Buena Cocina\*\* Chilaquiles- \$5

## Sip Coffee House 2

Blueberry "Arnold Palmer" w/ Giant Peanut Butter Cookie- \$4.50

Sakura Bowl Kung Pao Chicken Bowl w/ White Rice- \$5

**Tradition** French Dip Beef Sandwich w/ Fries- \$5 **The Green Witch Cafe** Vegan Chili w/ Garlic Toast- \$5

> \*Dine-In Only \*\*Carryout Only

## OGRAPHY EXHIBI | 5-8PM | 5-9PM ONDERS -UES S 11 2 27 0 APRII Ηd < Z





As part of our initiative to make healthy food options more available to Northwest Indiana neighbors, Mobile Markets are DRIVE THRU ONLY and offer FREE fruits, vegetables, protein, and other nutritious items to help meet your family's needs. All are welcome. First-come, first-served while supplies last.



THURS, APR 1 3pm-5pm	Bonner Senior Center 5800 Lexington Avenue, Portage <mark>Sponsored by Strack &amp; Van Til</mark>		
WED, APR 7 4pm-6pm	South Haven Christian Church 780 Juniper Road, Valparaiso Sponsored by UW Porter County		
THURS, APR 8 4pm-6pm	The Cross Church 3616 Elm Street, East Chicago <mark>Sponsored by Foundations of East Chicago</mark>	THUP	
<b>SAT, APR 10</b> 9am-11am	Food Bank of Northwest Indiana 6490 Broadway, Merrillville	F	
WED, APR 14 3pm-5pm	Franciscan Health Parking Lot 5517 Hohman Avenue, Hammond <mark>Sponsored by Franciscan Health</mark>	SA	
THURS, APR 15 3pm-5pm	Jubilee Worship Center 415 N. Hobart Road, Hobart	TU	
<b>SAT, APR 17</b> 9am-11am	Food Bank of Northwest Indiana 6490 Broadway, Merrillville	WE	
This	schedule includes full Mobile Market food distri	butions	

This schedule includes full Mobile Market food distributions. Mini and Pop-Up Market food distributions will be updated daily via Facebook. To sign up for reminders, text "MARKET" to 219-500-6464

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SAT, APR 17 8am-10am St. Teresa of Avila 1604 East Lincolnway, Valparaiso Sponsored by UW Porter County

ED, APR 21 3pm-5pm

RS, APR 22 3pm-5pm

**FRI, APR 23** 4pm-6pm

AT, APR 24 10am-12pm

**UE, APR 27** 1pm-3pm

ED, APR 28 4pm-6pm Living Hope Church 9000 Taft Street, Merrillville

Ivy Tech - East Chicago Campus 410 East Columbus Drive, East Chicago Sponsored by Foundations of East Chicago

Food Bank of Northwest Indiana 6490 Broadway, Merrillville

Temple of Deliverance in Christ 4929 West 15th Avenue, Gary Sponsored by Powers and Sons

Mascot Hall of Fame 1851 Front Street, Whiting

Ultra Store Parking Lot 8501 Indianapolis Blvd., Highland

# PRESCHOOL OPEN HOUSE

# A creative learning program for children ages 3-5

YOUR CHILD WILL LEARN ...

HOW TO CUT WITH SCISSORS,

LEARN THE ALPHABET, SHAPES,

NUMBERS, & COLORS,

MAKE CRAFTS,

WORK ON LISTENING SKILLS,

AND A LOT MORE ...

April 28 for 4/5 year old classes April 29 for 3/4 year old classes

6:00-7:00p.m. both days

219-838-0114 2450 Lincoln St. Highland, IN 46322

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# The Entrepreneurial Equation<sup>™</sup>

It's your business. Only you can make the most of it.

#### You're Invited!

As a business owner, you probably have your hands full minding day-to-day activities. Are you taking advantage of the financial strategies and tools available to help you run your business more effectively?

Join us for our presentation *The Entrepreneurial Equation* to learn strategies to help you:

- Save time
- Attract and retain employees
- Preserve your business for yourself and your heirs

#### Event Details:

Thursday, May 13<sup>th</sup> 8 A.M. – 9 A.M.

Enjoy a \$5 Starbucks gift card upon registration and your attendance will qualify your entry in a raffle for a Gift Basket.

We hope you will join us via Zoom. Register below: https://edwardjones.zoom.us/webinar/register/WN\_U015egGiTqq3hoz5Ry4p6Q



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> edwardjones.com Member SIPC

Edward Jones

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Annual Rummage Sale at Griffith Lutheran Church

> Friday, May 14 8:00 AM – 2:00 PM

> Saturday, May 15 9:00 AM - 1:00 PM

1000 North Broad Street, Griffith \*masks are required, thank you



# CRUSE NGHS AT WICKER MEMORIAL PARK

4PM - 7PM WEDNESDAYS MAY 26 JUNE 23 JULY 28 AUGUST 25 SEPTEMBER 22 HALLOWEEN CRUISE OCTOBER 27 FOOD VENDORS, MUSIC FREE ADMISSION

PARKING OPENS AT 3:30PM LIMITED AVAILABILITY

WICKER MEMORIAL PARK RIDGE RD. & ROUTE 41 HIGHLAND, IN

FOR MORE INFORMATION CONTACT: KELLY BRIDGES | (219)313-3934

GOODWILL GRIFFITH CAREER CENTER

# Indeed Assessments

WE'RE HERE TO ASSIST YOU IN FINDING YOUR SKILL SET WITH INDEED ASSESSMENTS. ASSESSMENTS ARE OFFERED IN CRITICAL THINKING, ATTENTION TO DETAIL, PROBLEM-SOLVING, DATA ENTRY, CUSTOMER FOCUS AND BOOKKEEPING.

> 9 AM-4 PM MONDAY-FRIDAY

CONTACT CAREER CENTER MANAGER YIAKESHIA HERMA 1601 WEST 45TH AVENUE GRIFFITH, IN. 46319 219 513-9307 OPTION 2 YHERMA@GOODWILL-NI.ORG



GOODWILL

GRIFFITH

### COMMUNITY CAREER CENTER

# NORTH STAR DIGITAL LITERACY

**OFFERED MONDAY-FRIDAY** 9:00AM- 4:00PM



