



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

# *Chamber Events Calendar*

HIGHLANDGRIFFITHCHAMBER.COM

# MONTHLY MEETING

Be Connected. Be Heard. Be Informed.

THIS WILL BE A HYBRID MEETING WITH ZOOM AVAILABLE  
FOR THOSE THAT DO NOT WISH TO ATTEND IN PERSON.

**Tuesday, April 13, 2021**

**Wicker Park Social Center ♦ 2125 Ridge Road ♦ Highland, IN**  
**Or via Zoom (see link at bottom)**

**Networking 11:30 AM**

**Meeting 12 PM to 1 PM**

**\$20 per person**

**Guest Speaker: Bernard Carter, Lake County Prosecutor**

♦ RSVP required to attend; NO WALK-INS WILL BE ACCEPTED ♦

Call 219.923.3666 to pay with a credit card or pay online at

<https://highlandgriffithchamber.com/payment/>

## TO ATTEND:

- Masks and social distancing measures will continue to be **MANDATORY** to attend our meetings.
- Temperatures will be taken at registration.
- Only 3 people to an 8-person table, NO exceptions.
- Masks and hand sanitizer will be on every plate set for everyone to keep and use.
- Tables will be far enough from each other to follow the social distancing guidelines.



Join Zoom Meeting

<https://us02web.zoom.us/j/83749691513?pwd=MERJS2JKYU1GNUtYRGQyRHc4RXIDQT09>

Meeting ID: 837 4969 1513

Passcode: 466727

# Coffee Hour

Join us for a morning networking hour for Chamber Members

Promoting Good Business

30-Second Introductions

NO RSVP REQUIRED

**Thursday, April 15, 2021**

**8:30 AM**

**Harvest Room**

**9625 Calumet Ave**

**Munster, IN**



For more information,  
Contact:

Melina Frazier

[melina@highlandgriffithchamber.com](mailto:melina@highlandgriffithchamber.com)

or

Karen Mashura

[info@chambermunster.org](mailto:info@chambermunster.org)





## SUPPORT THE RIDE!

### Advertise your business with a Tour Route Sign

\$100 or provide at least two volunteers for the event.

Includes business logo on a 18 x 24 inch sign placed along the bike route and mention in the Chamber News.

CONTACT NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Payment Enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_

Visa \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

Volunteers: \_\_\_\_\_  
\_\_\_\_\_

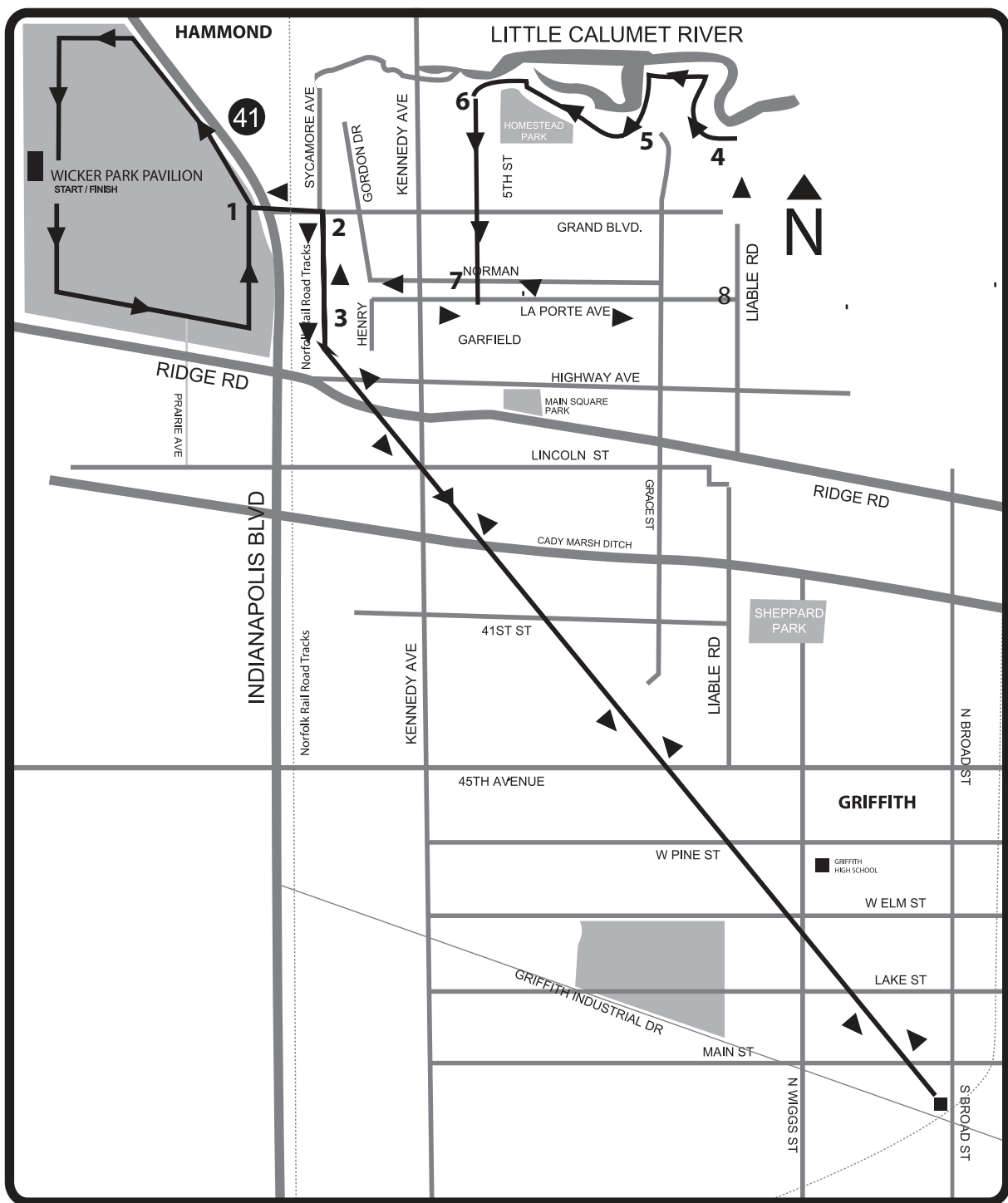
Credit Card #: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

**\*\*\*EMAIL TO [info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com) with your logo file\*\*\***



8536 Kennedy Ave. • Highland, IN 46322  
[info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com)  
[www.highlandgriffithchamber.com](http://www.highlandgriffithchamber.com)



- 1) Both sides of tunnel inside Wicker Park. Riders go East into the tunnel and North on the way back out of the tunnel into Wicker Park.
- 2) Grand Park just east of the RR tracks on the South side of the street and direct riders South on the bike path and West on the way back
- 3) Park at the dead end at LaPorte and the Post Office. Walk west to the T in the bike path at the RR tracks and direct riders South.
- 4) Stand at the top of the hill (pas the gate on Liabie) where the path comes to a T at the levee and direct riders West.
- 5) Trail at North Drive
- 6) Stand where levee path comes to a T just North of the gate at Homestead Park and direct riders South down 5th Street.
- 7) 5th and Trail
- 8) LaPorte and Liabie - direct riders to the rookery

# The Entrepreneurial Equation™

It's your business.  
Only you can make the most of it.



## You're Invited!

As a business owner, you probably have your hands full minding day-to-day activities. Are you taking advantage of the financial strategies and tools available to help you run your business more effectively?

Join us for our presentation *The Entrepreneurial Equation* to learn strategies to help you:

- Save time
- Attract and retain employees
- Preserve your business for yourself and your heirs

### Event Details:

Thursday, May 13<sup>th</sup>  
8 A.M. – 9 A.M.

Enjoy a **\$5 Starbucks gift card** upon registration and your attendance will qualify your entry in a raffle for a **Gift Basket**.

We hope you will join us via Zoom. Register below:

[https://edwardjones.zoom.us/webinar/register/WN\\_U015egGiTqq3hoz5Ry4p6Q](https://edwardjones.zoom.us/webinar/register/WN_U015egGiTqq3hoz5Ry4p6Q)



#### Gina Ribota

Financial Advisor  
8415 Kennedy Ave  
Highland, IN 46322  
219-923-1482

[Gina.Ribota@edwardjones.com](mailto:Gina.Ribota@edwardjones.com)



#### Alec E. Rosario

Financial Advisor  
2942 Highway Ave.  
Highland, IN 46322  
219-595-5532

[Alec.Rosario@edwardjones.com](mailto:Alec.Rosario@edwardjones.com)

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**Fall  
in  
Love**  
**With Your Business**  
**Business Expo**



**HighlandGriffith**  
CHAMBER OF COMMERCE  
*Promoting Good Business*



**Schererville Chamber  
of Commerce, Inc.**



## Networking Lunch & Vendor Fair

THURSDAY, September 23rd, 9:00 AM - 1:30 PM

OPEN TO THE PUBLIC - Tell your Customers!

9:00 AM - 12:00 PM Vendor Tables

12:15 PM - 1:30 PM Networking Lunch and Door Prizes

Lunch is \$30 Prepaid in Advance • \$35 Non-Chamber Members

**4 Foot Vendor Tables \$85, includes 1 lunch**

**8 Foot Vendor Table \$125, includes 2 lunches - Single Business Only**

**Please return this form to the HIGHLANDGRIFFITH CHAMBER OF  
COMMERCE via fax 219-923-3704 or email it to  
info@highlandgriffithchamber.com**

**LIMITED VENDOR SPACE AVAILABLE FOR CHAMBER MEMBERS ONLY**

**Social Distancing Lunch Option Available - Inquire with your Chamber office**

Business Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*Vendors may sell merchandise.\*\***

\_\_\_\_\_ # Attendees for Lunch (**\$30 RSVP to Chamber by September 1st**)

**Electric**

**4 ft Vendor Table/ 1lunch \$85 \_\_\_\_\_ 8 ft Vendor Table/2 lunches \$125 \_\_\_\_\_ Yes\_\_\_ No\_\_\_**

Payment Amount Enclosed \_\_\_\_\_ Check # \_\_\_\_\_

Visa \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

Credit Card # \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

**At Villa Cesare, 900 Eagle Ridge Drive, Schererville**