

# THE CHAMBER NEWS

Thank you for your continued support of the Chamber. Your 2020 Membership Dues Invoice is in the mail. Dues paid by Jan. 1 will receive a complimentary lunch coupon. New decals will be delivered or mailed. Renewing Members are listed in the Newsletter.

## **WELCOME NEW MEMBER**

**watercolor unlimited**  
638 Holly Lane, Griffith, 922-4471  
Representative: Kathy Los-Rathburn  
ktr1976@aol.com  
Kathylosathburn.com  
Category: Artist



## **Centers for Pain Control Ribbon Cutting -**

(Pictured Front Row): Bridget Evans, Via Reed, UJ Puranik, Owner Dr. Chetan Puranik, Dr. LaKia Brown, Patricia Torres and Ivan Romero.

(Back Row): Chamber Director Mary Luptak, Dr. Mat Ternoir, Jamie Lewis, Dr. Jennifer Razey, Eric Noren, Matt Larson, Alexis Barners, Dr. Tyler Gress and Rae Huizenga.

Visit the Center at 2635 - 45th St, Highland, [www.discover-cpc.com](http://www.discover-cpc.com)



## **12th Annual Networking Lunch & Vendor Fair**

Villa Cesare

900 Eagle Ridge Drive, Schererville

**THURSDAY, FEBRUARY 13, 2020**

9:00 AM - 1:30 PM

OPEN TO THE PUBLIC - Tell your Customers!

9:00 AM - 12:00 PM Vendor Tables

12:15 PM - 1:30 PM Networking Lunch and Door Prizes

Lunch is \$35 Prepaid in advance · \$40 Non-Chamber Members

4 Foot Vendor Tables \$85, includes 1 lunch

8 Foot Vendor Table \$125, includes 2 lunches - Single Business Only

Hosted by:



## **THANK YOU CHAMBER MEMBERS**

Our December 10 Membership Meeting will acknowledge three 25 Year Members:

**Brown Insurance Group**

**Highland Travel Basketball Teams**

**Two Uncles Remodeling**

We will also acknowledge Chamber Volunteers, retiring Board Member Sue Woodall, and new Board Members Gabe Mauch and Kathleen Reed.





## CONGRATULATIONS

**Victor Garcia** as the new Executive Director at Foodbank of Northwest Indiana.

**Dr. Claude Gendreau**, Veterinary Orthopedic Center, for winning the Veterinary Service Award from the Illinois State Veterinary Medical Assoc.

## CHAMBER MEMBER HAPPENINGS

**Mascot Hall of Fame** - for more info on all events, go to [mascothalloffame.com](http://mascothalloffame.com) or [info@halloffame.com](mailto:info@halloffame.com)  
Holiday Passport Weekend - Sun., Dec. 1st,  
10 AM - 5 PM

Fur the Fundraiser - Wed., Dec. 11th 5 - 9 PM

**Buns Care Charity** - Kids Shoe Drive - Tue, Dec. 3rd thru Mon., Dec 9, Drop off a pair of new kids shoes at one of 24 Lake County locations. Go to [www.bunscare.org](http://www.bunscare.org) for more info.

**Coldwell Banker** - "Tis The Season - Sat. Dec. 7th, 10 AM - 12 PM Free Picture with Santa and collection for Humane Indiana. 2160 45th St., Highland

**American Legion Post 180** - Breakfast with Santa - Sun., Dec. 8th, 8 AM - 11 AM, \$6 each, children under 5 eat free, 2703 Jewett Avenue, Highland

**Our Lady of Grace School** - St. Nick Pancake Breakfast Sun., Dec. 8th, 7:30 AM - 12:30 PM, 3025 Highway Ave., Highland. For more info call Sara Boyer 219-545-1125

**Gloria Dei Lutheran Church** - A Service of Nine Lessons & Carols - Sun., Dec. 8th, 5 PM, 3711 Ridge Rd., Highland

**Hartsfield Village** - Holiday Open House - Wed., Dec. 11th, 11 AM - 2 PM, 10000 Columbia Ave., Munster

**Food Bank of NWI** - Pack to Give Back - Thur., Dec. 12th, 4 - 6 PM, Help pack meal bags that will be sent home with Northwest Indiana students over the holiday break. For more info contact Riley Egan at [regan@foodbanknwi.org](mailto:regan@foodbanknwi.org) or 219.980.1777 x313.

**Frank Mrvan, North Township Trustee** - Photos with Santa - Thur., Dec. 12th, 3:30 - 5 PM, Open to families of North Township, come visit with Santa and have your photo taken. This is a free event at North Township Trustees Office, 2100 Broadway, East Chicago For more info, call 219-398-2435

**NWI Parkinsons** Christmas/Holiday Open House/Party, Friday, Dec. 13, 6 - 9:30 pm, 2927 Jewett Avenue, Highland. Refreshments and Holiday Cheer will be served.

## DECEMBER CHAMBER CALENDAR

2 **Membership Dues in the mail**

3 Chamber Board Meeting - 8:30 am  
First Financial Bank, Call 923-3666

10 Membership Meeting - RSVP 923-3666  
Wicker Park Social Center

11 Love Your Business Meeting, 9:00 am  
Munster Chamber office

19 Coffee Hour - Grindhouse Café, 8:00 am

25 **Merry Christmas**



## DECEMBER TOWN EVENTS

**Griffith Kringle Walk** - Saturday, Dec. 14, 11 am - 2 pm, Photos with Santa at Lady's Gourmet Popcorn.

**Griffith Rock 'N' New Year** - Tuesday, Dec. 31, 5:30 - 12:30, St. Mary's Hall, Purchase Tickets in advance for \$65. Contact 922-3073.

**Highland Home Deco Contest** - Cast your votes Dec. 4 - 11 at [highlandparks.org](http://highlandparks.org). Award winners announced Thursday, Dec. 12.

**Highland New Year's Eve Fireworks** - Dec. 31, Midnight at Main Square Park. 838-0114.

## CHAMBER EVENTS FOR 2020

Love Your Business - February 13

Breakfast with the Easter Bunny - March 28

Tour de HighlandGriffith - June 6

Golf Outing at Wicker Park - July 17

Holiday Market - November

## CHAMBER MEMBERSHIP MEETING

**TUESDAY, DECEMBER 10**

**Wicker Park Social Center**

**8554 Indianapolis Blvd, Highland**

**11:30 Networking 12-1 Meeting/Lunch**

**Cost \$20**

**Acknowledging 25 Year Members,  
Retiring Board Members and Volunteers**

**Please RSVP to the Chamber office, 923-3666  
[info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com) by Dec. 6**



## 2019 HIGHLAND/GRIFFITH BOARD OF DIRECTORS

President: Shawn Graham, Edward Jones Investments  
Vice President: Kimberly Blaesing, Tiger Plumbing  
Secretary: Christie DeHaan, Zamudio Law Professionals  
Past President: Patricia Makarounas, Regional Federal Credit Union

Amy Conn-Kile, Crestview Apartments  
Bill Leep, Pleasant View Dairy  
Gina Ribota, Edward Jones Investments  
Margie Dian, First Financial Bank  
Michelle Anderson, First Financial Bank

Rich Miller, Spitz & Miller Insurance Agency  
Shawn Cornett, Griffith First Christian Church  
Sue Woodall, Chicago Title  
Susie Pollard, Centsible Heating & Air Conditioning  
Sylvia Torbica, United Federal Credit Union

Chamber Executive Director: Mary Luptak Chamber Administrative Assistant: Tammy Williams

### The HighlandGriffith Chamber offers many advertising opportunities:

**NEWSLETTER:** Business Card Ads are \$30/month, and must include 3 months or more. Our Newsletter is emailed to over 350 Chamber Members each month.

**FEATURE FRIDAY FLYERS:** Send out a flyer for your business, upcoming event or advertised special for \$50, and receive a Facebook post from the Chamber promoting your flyer. FFF are emailed to over 350 Chamber Members.

**CHAMBER EVENT CALENDAR:** Weekly email to Chamber Members announcing Ribbon Cuttings, Grand Openings, Coffee Hour, Membership Meetings and Business Opportunities.

**CHAMBER MEMBER HAPPENINGS:** Weekly email to Chamber Members announcing non-profit events or free seminars from Chamber Members.

Kuiper Funeral Home • 9039 Kleinman • 923-7800



David Peterson  
Leonard Gregorczyk  
Sherry L. Williams-Pressley  
Audra Brooks

*Konnie Kuiper - Kevin Nordyke*  
**Hillside**



Funeral Home & Cremation Center  
Family Owned  
*Affordable Life Honoring Services*  
219-838-0800



Contact the Chamber at 219.923.3666 or  
[info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com)



**HighlandGriffith**  
CHAMBER OF COMMERCE  
*Promoting Good Business*

**PROUD  
MEMBER 2019**

[HIGHLANDGRIFFITHCHAMBER.COM](http://HIGHLANDGRIFFITHCHAMBER.COM)

# 11th Annual



## YOUR BUSINESS



**HighlandGriffith**  
CHAMBER OF COMMERCE

Promoting Good Business



**Schererville Chamber  
of Commerce, Inc.**

## Networking Lunch & Vendor Fair

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**8 Foot Vendor Table \$125, includes 2 lunches - Single Business Only**

**LIMITED VENDOR SPACE AVAILABLE FOR CHAMBER MEMBERS ONLY**

Business Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*Vendors may sell merchandise.\*\***

\_\_\_\_\_ # Attendees for Lunch (**\$35 RSVP to Chamber by February 1st**)

**Electric**

**4 ft Vendor Table/ 1lunch \$85 \_\_\_\_\_ 8 ft Vendor Table/2 lunches \$125 \_\_\_\_\_**

**Yes\_\_\_\_ No \_\_\_\_**

Payment Amount Enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_

Visa \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

Credit Card # \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

**RETURN FORM to [info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com), fax 923-3704, or call 923-3666**