

# THE CHAMBER NEWS



**EXIT Strategy Realty** hosted a wonderful Grand Opening and Ribbon Cutting.

Pictured areEXIT owner Jaclyn D'Andrea and her EXIT Agents, Chamber Members Jody Aurand, Jill Schlueter-Kim, Diane Arias, Jacqueline Weber, Girls on the Run; Selestina Collazo and Guillermo Alvarez, First Midwest Bank.

Visit their beautiful remodeled offices at 821 W. Glen Park Avenue, Griffith.

#### **WELCOME NEW MEMBERS**

VETERANS REACTION FORCE 9539 Prairie, Highland Representative: Bryan Jones vrf.pres@gmail.com www.facebook.com/vrfmct/

DANNY DITOLA STATE FARM INSURANCE 2449 - 45th Street, Highland, 963-4444 Reps: Danny Ditola and Renee Rodimel danny.ditola.m5tl@statefarm.com renee.l.rodimel.et6h@statefarm.com www.danditola.com



#### **GRAND OPENING & RIBBON CUTTING**

TRINITY MEDICAL CLINIC 9030 Cline Avenue, Highland

Thursday, September 12, 11:30

Visit their new Walk In Clinic



Wednesday, Nov. 6th 4-8PM. Wicker Park Social Center. Highland. Crafts, Food, Businesses & More! Chamber Office: 219-923-3666

This year's Chamber's Holiday Market will feature Chamber Member Food Booths and Businesses, along with artisan arts & crafters.

Register for a booth on the flyer inside . . . Space is limited.

Market is Free to Attend and Open to the Public. Call or email the Chamber office for more info.

### **LADIES NINE & WINE**

The Multi-Chamber Outing had beautiful weather, great sponsors, networking and fun.

#### THANK YOU HOLE SPONSORS

Cruise Planners - Kali Rasala First Financial Bank - Michelle Anderson, Mortgage Loan James & Sons Park Place of St. John Region Signs Superior Ambulance



#### Thank you to Volunteers: Kali Rasala, Cruise Planners and Michele McDonnell, James & Sons



First Financial Bank Foursome Gina Fezler, Ladies Nine & Wine Chair Megan Ciales, Michelle Anderson, Mortgage Loan Originator and Jessica Kish, Berkshire Hathaway Realty.

# Thanks for Supporting this event.

A portion of the proceeds will benefit

Girls on the Run of NWI



**Girls on the Run Foursome:** Jody Aurand, Jill Schlueter-Kim, Stephanie Madison (Board Chair) and Mari Hahn (Board Member).

Thanks to Girls on the Run for donating to our Golf Outing Goodie Bags.



### CONGRATULATIONS First Place Team Winner

Lisa Tatina, Tradewinds Lorraine Brown Linda Angel, Dairy Queen Maureen (not pictured)

Golfers enjoyed wine samplings at five Youche Country Club holes, as well as samplings from Cooper's Hawk and Calumet Breweries.

#### **CHAMBER MEMBER HAPPENINGS**

**Food Bank of NWI** - <u>Ride the Region</u> - Sat. Sept. 7 join motorcycle riders for an 80 mile ride. \$25 per rider. Register at foodbanknwi.org/ride

Frank J. Mrvan, North Township Trustee

Food Truck Festival - Sun. Sept 8, 2-8 PM, Wicker
Memorial Park \$3 entry fee. For more info call
219.932.2530 x 331 or purchase tickets online at
Eventbrite.com

Community Healthcare System - <u>Parkinson's</u> <u>Disease and Movement Disorders Symposium</u> - Wed. Sept. 11, 3:30 PM at The Center for Visual & Performing Arts, 1040 Ridge Rd., Munster. Free, registration is required. Call 219.836.3477

Lakeshore Community Concerts - Shades of Bublé A Three Man Tribute to Michael Bublé - Thur. Sept 12, 7 pm For more info call Marie Smith 219.923.2078 or Christine Small 219.923.7879

**Planting Possibilities** - <u>Mum Sale</u> - Sat. Sept 14, 8 AM - 2 PM at St. Thomas More Weis Center, North Parking Lot, 8635 Calumet, Munster

**Girls on the Run of NWI** - <u>Lunafest 2019</u> - Thur. Sept 19, Reception 5:30 PM Film Screening 6:30 PM, Goodrich Portage 16 IMAX. Purchase tickets or tables at www.gotrofnwi.org/Lunafest

SCORE Business Breakfast: If I Only Knew Then What I Know Now, Sept. 24, 8 AM, White Hawk Country Club. Registrations required. Contact Jane Szymczak, 309-4423, nwinscore@gmail.com

NWI Parkinsons - Fall Event 2019-Fran Lyman Designs - Tue. Sept 24 - Mon. Sept 30, 2927 Jewett St., Highland 11 AM - 5 PM weekdays. For more info call 219.237.2342

**Trinity Medical** - <u>Senior Fair</u> - Fri. Sept 27, 10 AM - 2 PM, Hammond YMCA, 7322 Southeastern Ave., Hammond Raffle, Giveaways, Health Screenings and Lunch FREE

**Humane Indiana** - <u>Paws in the Park</u> - Sat. Sept 28, 9 AM - 2 PM, Munster Community Park For more info or to register your team go to humaneindiana.org/events

**Food Bank of NWI** - <u>Hunger Hike 2019</u> - Sat. Sept 28, Oak Ridge Prairie, 301 S Colfax, Griffith, 9 AM check in, 10 AM start \$10 hike, \$50 hike, t-shirt & lunch Register at foodbanknwi.org/hike for more info call Riley Egan at 219.980.1777 x 313

Frank J. Mrvan, North Township Trustee

<u>Cruise Night at Wicker Park</u> – Wed. Sept 25th, 5 - 8

PM, 2215 Ridge Rd., call 219.932.2530 x 331

#### SEPTEMBER CHAMBER CALENDAR

- 3 Chamber Board Meeting, 8:30 am Griffith YMCA, Contact 923-3666
- 10 Membership Meeting Shipwreck Bar Please RSVP to 923-3666
- 10 Holiday Market Committee Meeting Shipwreck Bar & Grill, 1:00 pm
- 12 Trinity Medical Clinic Ribbon Cutting 9030 Cline Avenue, Highland, 11:30 am
- 12 Hartsfield Village 20th Anniversary Celebration, 4-7 pm, RSVP 836.3477

#### SEPTEMBER TOWN EVENTS

Griffith Panther Pride Night, Friday, Sept. 6, Gates open at 6 pm, Game at 7 pm. Attendees may park in Wiggs Student Parking Lot.

**Griffith - Central Market**, Friday, September 6 and 13, 4:00 pm, Central Park. Food, Arts & Crafts, Beer Garden and Music.

**Highland Crime Watch Meeting,** Sept. 11, 6:30-7:30 pm, Highland Police Department Community Room.

Highland - 20th Anniversary Victory for Veterans Memorial Ride, Sunday, Sept. 29

Chamber Calendar of Events - 2019

Welcome New Member Presentations - October 8 Membership Meeting

Holiday Market - November 6, Wicker Park

Acknowledging Our Members and Volunteers December 10 Membership Meeting

#### **CHAMBER MEMBERSHIP MEETING**

TUESDAY, SEPTEMBER 10, 2019
Shipwreck Bar & Grill, 840 S. Broad St., Griffith
11:30 Networking 12-1 Meeting/Lunch
Cost \$20
Active Shooter Training Information

Please RSVP to the Chamber office, 923-3666 info@highlandgriffithchamber.com by Sept. 6th

#### 2019 HIGHLAND/GRIFFITH BOARD OF DIRECTORS

President: Shawn Graham, Edward Jones Investments Vice President: Kimberly Blaesing, Tiger Plumbing Secretary:

Treasurer: Christie DeHaan, Zamudio Law Professionals Past President: Patricia Makarounas, Regional Federal Credit Union

Amy Conn-Kile, Crestview Apartments Bill Leep, Pleasant View Dairy Gina Ribota, Centier Bank Margie Dian, First Financial Bank Michelle Anderson, First Financial Bank Rich Miller, Spitz & Miller Insurance Agency Shawn Cornett, Griffith First Christian Church Sue Woodall, Chicago Title Susie Pollard, Centsible Heating & Air Conditioning Sylvia Torbica, United Federal Credit Union

Chamber Executive Director: Mary Luptak Chamber Administrative Assistant: Tammy Williams

#### The HighlandGriffith Chamber offers many advertising opportunities:

NEWSLETTER: Business Card Ads are \$30/month, and must include 3 months or more. Our Newsletter is emailed to over 350 Chamber Members each month.

FEATURE FRIDAY FLYERS: Send out a flyer for your business, upcoming event or advertised special for \$50, and receive a Facebook post from the Chamber promoting your flyer. FFF are emailed to over 350 Chamber Members.

CHAMBER EVENT CALENDAR: Weekly email to Chamber Members announcing Ribbon Cuttings, Grand Openings, Coffee Hour, Membership Meetings and Business Opportunities.

CHAMBER MEMBER HAPPENINGS: Weekly email to Chamber Members announcing non-profit events or free seminars from Chamber Members.





Contact the Chamber at 219.923.3666 or info@highlandgriffithchamber.com







# Wednesday, November 6, 2019

Wicker Park Social Center ♦ 2515 Ridge Rd. ♦ Highland, IN 46322 4 pm to 8 pm

Showcase your Business - Crafts - Food - Products & Services

# Open to the public

Sponsored by the HighlandGriffith Chamber

## **REGISTRATION DEADLINE IS OCTOBER 18, 2019**

| LIMITED VENDOR SPACE AVAILABLE   |                                    |
|----------------------------------|------------------------------------|
| Business Name:                   |                                    |
| Contact:                         |                                    |
|                                  | Email:                             |
| Chamber Member \$30 Do you r     | need a table? YES NO _             |
| Do you need electricity? YES     | NO                                 |
| Non-Chamber Member/NO table \$35 | Non-Chamber Member/with table \$45 |
| Do you need electricity? YES     | NO                                 |
| Payment Amount Enclosed \$       | Check #                            |
| Credit Card #                    | Exp. Date Sec. Code -              |
| Name on Credit Card              |                                    |
| Zip Code Visa                    | MC Discover                        |