



Wednesday, November 7, 2018

Griffith Branch YMCA
201 N. Griffith Blvd. • Griffith, IN 46319

4 pm to 8 pm

Showcase your Business - Crafts - Food - Products & Services

Open to the public

Sponsored by the HighlandGriffith Chamber

REGISTRATION DEADLINE IS OCTOBER 24, 2018

LIMITED VENDOR SPACE AVAILABLE

Business Name: _____

Contact: _____

Phone: _____ Email: _____

_____ \$30 Chamber Member _____ \$35 Non-Chamber Member

Do you need electricity? YES _____ NO _____

Payment Amount Enclosed \$ _____ Check # _____

Credit Card # _____ Exp. Date _____ Sec. Code _____

Name on Credit Card _____

Visa _____ MC _____ Discover _____

Return completed form via fax to 219.923.3704 or mail to: 8536 Kennedy Ave., Highland, IN 46322