



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

# *Member Happenings*

HIGHLANDGRIFFITHCHAMBER.COM

Frank J. Mrvan, North Township Trustee

# 2017 WICKER PARK SUMMER CONCERT SERIES



6/15 Crawpuppies 6/22 Bonfire 6/29 Infinity 7/6 Gone 2 Paradise  
 7/13 Dick Diamond & The Dusters 7/20 Rumours  
 7/27 Five Guys Named Moe 8/3 Kashmir  
 8/10 Echoes of Pompeii 8/17 Deacon Blues  
 9/7 Mexican Independence Concert with Together

**Season Pass**  
**\$50**

**\$7 per concert**  
**cash only**

**21 & Over!!!** Rain or Shine! Cash Bar/Food available for purchase **21 & Over!!!**  
 Wicker Park Social Center Gazbeo, 2215 Ridge Rd, Highland, IN  
 No Coolers Allowed!!! 219-932-2530 x331 or 324 Table reservations available  
 www.wickermemorialpark.com



# Hiring Event

THURSDAY JULY 6<sup>TH</sup> 2017

10 am – 2pm

**Superior Companies – Hammond In**

Superior Companies will be hosting a Job Fair at our recruiting office in Hammond, IN. We are hiring for the position listed below. To apply you will need 2 forms of ID (Non-Expired) from the list attached.

## NOW HIRING FOR SPECIAL PROJECT

The job is from July 14<sup>th</sup> 2017 thru July 22<sup>nd</sup> 2017

For this project, we will be shuttling everyone by bus on July 14<sup>th</sup> ( AM & Possible PM departures ) to the jobsite where you will stay for the duration of the project returning July 22<sup>nd</sup> . We will set up the employees in a hotel ( 2 Employees per room/ rooms have 2 beds) which will provide breakfast, we will provide lunch and meal allowance for dinner. Employees will be trained and some certified to operate Scissor Lifts, Boom Lifts & Single man lifts on site.

### ZERO TOLERANCE FOR MISBEHAVIOR

#### Lift Drivers/Operators

1<sup>st</sup> and 2<sup>nd</sup> shifts available

Pay Rate : \$16/hr

#### Lift Passengers (will not be driving lift)

1<sup>st</sup> and 2<sup>nd</sup> shifts available

Pay Rate : \$16/hr

### EMPLOYEES MUST NOT BE AFRAID OF HEIGHTS

#### **Circle of Services**

2835 165<sup>th</sup> St

Hammond In, 46323

<p style="text-align: center;"><b>LIST A</b> Documents that Establish Both Identity and Employment Authorization</p>	OR	<p style="text-align: center;"><b>LIST B</b> Documents that Establish Identity</p>	AND	<p style="text-align: center;"><b>LIST C</b> Documents that Establish Employment Authorization</p>
1. U.S. Passport or U.S. Passport Card		1. Driver's license or ID card issued by a State or outlying possession of the United States provided it contains a photograph or information such as name, date of birth, gender, height, eye color, and address		1. A Social Security Account Number card, unless the card includes one of the following restrictions: (1) NOT VALID FOR EMPLOYMENT (2) VALID FOR WORK ONLY WITH INS AUTHORIZATION (3) VALID FOR WORK ONLY WITH DHS AUTHORIZATION
2. Permanent Resident Card or Alien Registration Receipt Card (Form I-551)		2. ID card issued by federal, state or local government agencies or entities, provided it contains a photograph or information such as name, date of birth, gender, height, eye color, and address		2. Certification of Birth Abroad issued by the Department of State (Form FS-545)
3. Foreign passport that contains a temporary I-551 stamp or temporary I-551 printed notation on a machine-readable immigrant visa		3. School ID card with a photograph		3. Certification of Report of Birth issued by the Department of State (Form DS-1350)
4. Employment Authorization Document that contains a photograph (Form I-766)		4. Voter's registration card		4. Original or certified copy of birth certificate issued by a State, county, municipal authority, or territory of the United States bearing an official seal
5. For a nonimmigrant alien authorized to work for a specific employer because of his or her status: a. Foreign passport; and b. Form I-94 or Form I-94A that has the following: (1) The same name as the passport; and (2) An endorsement of the alien's nonimmigrant status as long as that period of endorsement has not yet expired and the proposed employment is not in conflict with any restrictions or limitations identified on the form.		5. U.S. Military card or draft record		5. Native American tribal document
		6. Military dependent's ID card		6. U.S. Citizen ID Card (Form I-197)
		7. U.S. Coast Guard Merchant Mariner Card		7. Identification Card for Use of Resident Citizen in the United States (Form I-179)
		8. Native American tribal document		8. Employment authorization document issued by the Department of Homeland Security
		9. Driver's license issued by a Canadian government authority		
		<b>For persons under age 18 who are unable to present a document listed above:</b>		
6. Passport from the Federated States of Micronesia (FSM) or the Republic of the Marshall Islands (RMI) with Form I-94 or Form I-94A indicating nonimmigrant admission under the Compact of Free Association Between the United States and the FSM or RMI		10. School record or report card		
		11. Clinic, doctor, or hospital record		
		12. Day-care or nursery school record		

Examples of many of these documents appear in Part 8 of the Handbook for Employers (M-274).



Come join us during our tag days at

**Strack & Van Til, 9632 Cline Avenue, Highland**

We will have pets to check out and there will be pop and chips available for purchase. Stop over to say hi and get to know some of our furry friends.

We will be there on

**Friday, July, 7th from 1:00 p.m. to 7:00 p.m.**

**Saturday, July 8 from 9:00 a.m. to 5:00 p.m.**

**Sunday, July 9th from 9:00 a.m. to 4:00 p.m.**

# **GRIFFITH FIRST CHRISTIAN CHURCH CAR SHOW**



**TROPHIES**

**Top 10 Favorite**

**Most Unique**

**Pastor's Favorite**

**Date: 07/09/2017**

We are looking for antique, classic, and custom cars to show for a good cause. All proceeds from this event will go to support Camp LRCA in Crown Point, IN ([campLRCA.com](http://campLRCA.com)). Food will be available for purchase in addition to a bake sale. Registration will start at 1230 at the church. The cost to enter the show is \$20, paid when registering. If you have questions, please email the contact below. We look forward to seeing your vehicles!

**Contact person: James Cotts**

Phone: 219-308-0226

E-mail: [Cotts77@yahoo.com](mailto:Cotts77@yahoo.com)

**Griffith First Christian Church**

202 W. Pine St

Griffith, IN 46319



## SCHEDULE

<b>1 2 3 0 P M</b>	Registration
<b>1 0 0 P M</b>	Car Placement
<b>2 0 0 P M</b>	Car Show Starts
<b>4 3 0 P M</b>	Voting Ends
<b>5 0 0 P M</b>	Trophies Awarded

# AMERICAN LEGION POST 180

HIGHLAND, INDIANA

**JOIN US THE**

**2<sup>ND</sup> SUNDAY OF EVERY MONTH**

ALL YOU CAN EAT

# BREAKFAST BUFFET

**8:00AM - 11:00AM**

**\$6.00 PER PERSON \*KIDS UNDER 5 EAT FREE!**

BREAKFAST INCLUDES; PANCAKES, SAUSAGE, EGGS, COFFEE, JUICE & MILK

(SUBJECT TO CHANGE)

## SUPPORT OUR TROOPS & LOCAL VETERANS

LOCATED ON THE CORNER OF 2<sup>ND</sup> STREET AND RIDGE ROAD IN HIGHLAND, INDIANA. ANY QUESTIONS OR IF YOU WOULD LIKE TO MAKE A DONATION PLEASE CALL 219-972-3948

50/50 RAFFLE



ALL YOU CAN EAT!



*Donations needed for Birthday for the Animals  
July 12, 3:30 pm @ HSCA, 421 45th Ave, Munster, Ind.*



Midweek



# Music & the Market



## Wednesdays at Main Square Park

May 31-Sept. 27 (off 6/28, 7/5, 7/26, 8/2)

Market 4-8pm, Musical Entertainment 5-9pm.

\*Beer garden available on dates notated with an asterisk!

Warm-up acts provided by Highland Main Street. Held in Lincoln Center Fieldhouse if inclement weather. Bring a lawn chair.

**MAY 31**

LACEY

Community Band

**JUNE 7 \***

Almond Grove

The Neverly Brothers

**JUNE 14 \***

Michelle Josephine Velez

Fast Eddie & the Corvettes

**JUNE 21 \***

Gerry Hundt

Tropixplosion

**JULY 12 \***

Robert Rolfe Feddersen

Mason Rivers

**JULY 19 \***

Dennis, Andrew, & Michelle

New Odyssey

**AUGUST 9**

The Influence

The Class of '68

**AUGUST 16**

Michelle Josephine Velez

Flat Cats

**AUGUST 23**

The Sky at Night

Oscar & The Majestics

**AUGUST 30**

David Blixt

Danny Mateja & IPA Tribute Band

**SEPT. 6 (5-7pm)**

Dennis, Andrew, & Michelle

**SEPT. 13 (5-7pm)**

Robbing Selsdon

**SEPT. 20 (5-7pm)**

Dominic Ruffalo

**SEPT. 27 (5-7pm)**

JD Kostyk

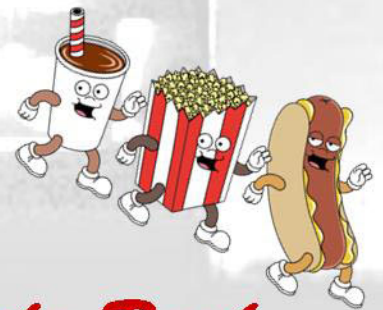
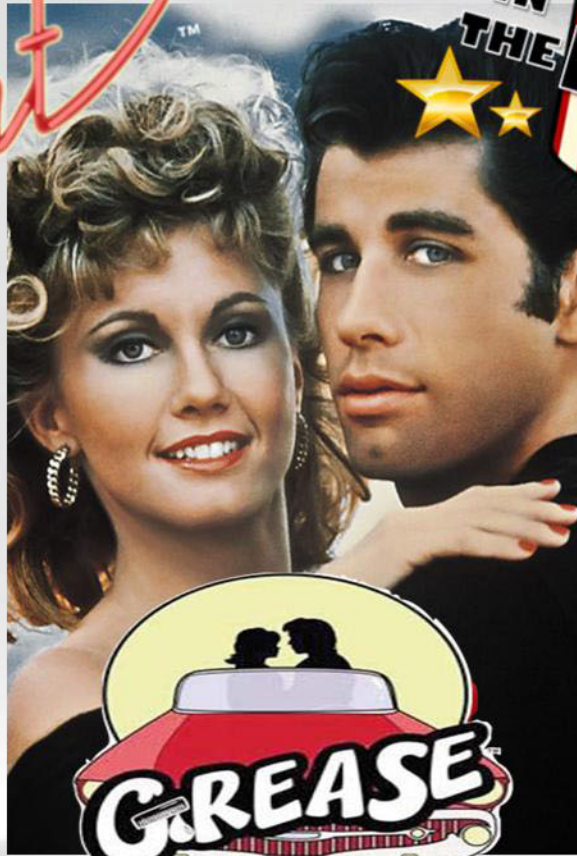


Shopping opportunities may include fruits, veggies, organic herbs, spices, artisan breads, sweets, Mexican foods, gourmet coffee, cheese, jewelry, honey, etc..

To inquire about being a vendor, call 219-838-0114 or visit [highlandparks.org](http://highlandparks.org)

Frank J. Mrvan, North Township Trustee  
presents

*Cruise  
Night*



*Cruise Night at Movies in the Park*

*Friday, July 14th, 7pm*

*Feature Film starts at DUSK!*

*Car Show 7-9pm*

*Classic Cars & Trucks Welcome!!*

**FREE ADMISSION**

*Wicker Memorial Park Pavilion*

*2215 Ridge Rd, Highland, Indiana*

*For more info, call 219-932-2530 x331*





*Chicagoland's New-Car Dealer's*

# BBQ *for the* TROOPS



**SAT, JULY 15**

We are on a mission this summer to raise funds and awareness for our troops. Join us for a day of great food and fun to help support local service members and military families who need it the most. Help us reach our fundraising goal by clicking the link! We'll donate 100% of the proceeds raised to local troops and their families!

Donate: <https://www.crowdrise.com/uso-bbq-for-the-troops4/fundraiser/webbautogroup>



9236 S. Indianapolis Blvd.  
Highland, IN 46322

# ROCKOPELLI

MUSIC FESTIVAL 2017



A MUSIC FESTIVAL FOR LOCAL CHARITIES  
**Saturday July 15th, 2017**  
MAIN SQUARE PARK, HIGHLAND, INDIANA

2 PM - 9 PM | **FREE ADMISSION**

**Byway Brewing Company Beer Garden**

Cut-A-Thon | Sponsored by Texture Pointe  
**2017 LINEUP**

NOMAD PLANETS, THE TOM STOBER BAND, OCEANS OVER AIRPLANES,  
DIRTYMAC, ZODIAC, PRESIDENT HOOCH, AND THE JADES!



Down Syndrome Association of NWI & Chicagoland's

# LIGHTHOUSE

## Summer FUNdraiser

### ***About***

Join us for dinner (steak, fish or chicken) , open bar (beer/wine), dancing, silent/wine auctions and a beautiful evening at the Lighthouse Restaurant. We have the upstairs reserved for a fabulous "adult only" night. All proceeds directly benefit DSA educational and social programs (reading, math, signing and speech services) for those with special needs.

### ***When***

Friday, July 28 at 6:00 PM - 11:55 PM

### ***Where***

Lighthouse Restaurant  
7501 Constitution Ave, Cedar Lake, IN

### ***Tickets***

\$80/person | [www.dsaSummerFun.org](http://www.dsaSummerFun.org)



